

## APPLICATION FOR PERMIT

Serial No. 7547

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 13 1925  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned H. A. Agee  
Name of applicant  
 of Wells, County of Elko,  
 State of Nevada, hereby make SS application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Halls Canyon Creek  
Name of stream, lake, or other source
2. The amount of water applied for is 2.40 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 25 Township 37 North Range 60 East M.D.B. and M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 240
- (b) Description of land to be irrigated N $\frac{1}{2}$  of the SE $\frac{1}{4}$  and the  
Describe by legal subdivision, or if on unsurveyed land it should  
NE $\frac{1}{2}$  of Section 23 Township 37 North Range 60 East M.D.B. and M.  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Irrigation will begin about April 15 and end about  
August 15, of each year.  
Month

## IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) Remarks \_\_\_\_\_

### DESCRIPTION OF PROPOSED WORKS

Water is to be diverted from the stream by means of a dam and ditch  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
and carried to the land to be irrigated. Laterals from the ditch  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  
will distribute the water over the ground to be irrigated.

5. Estimated cost of works \$1000.00  
6. Estimated time required to construct works One year  
7. Remarks \_\_\_\_\_

For use of applicant

H.A. Agee, Applicant.

By \_\_\_\_\_

Compared HMP-mc

This sheet inspected \_\_\_\_\_  
\_\_\_\_\_, Engineer.

### DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and  
conditions: that the applicant or his successors in interest

failed to submit the requested information and that the  
granting of a permit under this application without  
said information would be detrimental to the public  
welfare.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or  
before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial  
use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 24th day  
of October, 1968.

Robert D. Whittegar  
State Engineer.